

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CENTURION PUBLIC SCHOOL, BOLANGIR
2	AFFILIATION NO.(IF APPLICABLE)	1530251
3	SCHOOL CODE (IF APPLICABLE)	15301
4	COMPLETE ADDRESS WITH PIN CODE	RAJIB NAGAR,IDCO LAND, BEHIND BSNL OFFICE, BOLANGIR, balangir, ODISHA - 767001
5	PRINCIPAL NAME	Tamal Chakraborty
6	PRINCIPAL QUALIFICATION	B.Sc , MCA, B.Ed
7	SCHOOL EMAIL ID	cps.blgr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9861422369

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cpsblgr.cutm.ac.in/images/2022/aff-.pdf">https://cpsblgr.cutm.ac.in/images/2022/aff-.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cpsblgr.cutm.ac.in/images/2022/Trust-Deed.pdf">https://cpsblgr.cutm.ac.in/images/2022/Trust-Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cpsblgr.cutm.ac.in/images/2022/noc.pdf">https://cpsblgr.cutm.ac.in/images/2022/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cpsblgr.cutm.ac.in/index.php/pages/noc">https://cpsblgr.cutm.ac.in/index.php/pages/noc</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cpsblgr.cutm.ac.in/images/2022/Building-fitness-.pdf">https://cpsblgr.cutm.ac.in/images/2022/Building-fitness-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cpsblgr.cutm.ac.in/images/2022/fire-safety-.pdf">https://cpsblgr.cutm.ac.in/images/2022/fire-safety-.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://cpsblgr.cutm.ac.in/images/2022/DEO-certificate-.pdf">https://cpsblgr.cutm.ac.in/images/2022/DEO-certificate-.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cpsblgr.cutm.ac.in/images/2022/safe-drinking-water-.pdf">https://cpsblgr.cutm.ac.in/images/2022/safe-drinking-water-.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cpsblgr.cutm.ac.in/images/2022/fees-.pdf">https://cpsblgr.cutm.ac.in/images/2022/fees-.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cpsblgr.cutm.ac.in/images/2022/academic-calendar-.pdf">https://cpsblgr.cutm.ac.in/images/2022/academic-calendar-.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cpsblgr.cutm.ac.in/images/2022/smc.pdf">https://cpsblgr.cutm.ac.in/images/2022/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cpsblgr.cutm.ac.in/images/2022/PTA-.pdf">https://cpsblgr.cutm.ac.in/images/2022/PTA-.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cpsblgr.cutm.ac.in/images/2022/result-.pdf">https://cpsblgr.cutm.ac.in/images/2022/result-.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Tamal Chakraborty

2	TOTAL NO. OF TEACHERS	50
	PGT	20
	TGT	13
	PRT	10
3	TEACHERS SECTION RATIO	50:23
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Kamrun Nisha, MA, B.Ed, 9556933622
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Sushreeta Purohit, MA (Psychology), 7008057169

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	53	53	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	157	156	100	One student absent

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 61
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/RffwRihghXk">https://youtu.be/RffwRihghXk</a>